

#### WA GOLF FOUNDATION

## **GRANT APPLICATION FORM**

Please return your completed application no later than March 1, May 1, July 1 or October 1 in the year. This naturally will be dependent upon when your programme will be conducted as applications must be submitted prior to the programme commencing.

It is a requirement that you discuss your application with your local Regional Club Support Officer before submitting it.

Applications are to be forwarded to:

WA Golf Foundation P.O. Box 486 SOUTH PERTH WA 6951

Or by e-mail to gary.thomas@golf.org.au



ORGANISATION DETAILS	•			
Name of Club / District Association/ School / Organisation:				
Address:				
		Postcode		
Telephone: (H)	(W)	Mobile		
e-mail				
PRINCIPAL CONTACT				
Name:				
Position Held Within Organisati	on:			
Telephone: (H)	(W)	Mobile		
e-mail				
Г				
FUNDING CATEGORY (re	fer to Grants Prog	ramme Guidelines – tick one bo	x only)	
Junior Development				
Adult Development				
Targeted Groups				
Other				
Innovation				



PROJECT DETAILS
Desired Title
Project Title:
Project Location:
PROJECT OBJECTIVES
Please list the major objectives/goals of the project. Indicate how the programme will lead to the development of golf in the specified funding area.



TARGET GROUPS (indicate where applicable)			
Male	Female		

O Under 12 years O 12-18 years O 19 -40 yrs O 40 yrs +

O Beginners O High Handicapper Medium Handicapper

### **MAJOR PROJECT ACTIVITIES / ACTIONS**

Please list and briefly describe the actions that will be undertaken to achieve the as listed on the previous page and state the Key Performance Indicators that will be used to measure these actions and thus the overall effectiveness of the project.

Please note that upon completion of your programme this table will need to be completed again as part of your evaluation form but will have an additional column *ACTUAL KPI ACHIEVED*.

OBJECTIVE	ACTIONS TO ACHIEVE OBJECTIVE	INTENDED KPI



# LINKS TO OTHER ORGANISATIONS

Please indicate the collaboration that may occur with other organisations/media etc
PROGRAM DETAILS
Please list the following:
1. Commencement date of program:
2. Conclusion date of program:
3. Total number and length of sessions (eg. 24 x 1 hourly sessions; 4 days at 6 hours per day)
<ol> <li>Person(s) conducting the coaching component of the program: (Please state if PGA Coach or Community Instructor)</li> </ol>
5. Number of participants:
Please provide any additional beneficial information:



### PROMOTION OF WA GOLF FOUNDATION

Please indicate how the WA Golf Foundation will be acknowled project.	edged and promoted during the
BUDGET	
Please attach a <u>detailed</u> budget to this Application Form listing the proposed project, including contributions proposed from o WA Golf Foundation. A <u>summary</u> to be completed below <u>INCL</u> not registered for GST, then please state so in your application.	ther organisations apart from the
ANTICIPATED INCOME	\$
ANTICIPATED EXPENDITURE	\$
SURPLUS/DEFICIT	\$
TOTAL GRANT REQUESTED	\$